

NOTICE OF COUNTY OWNED PROPERTY AUCTION

The Board of Twin Falls County Commissioners will sell the following county owned properties at public auction, at 10:00 a.m. (MDT), Friday, February 24, 2012, at the Twin Falls County Courthouse, 425 Shoshone St. North (front steps of Courthouse on Shoshone Street side), Twin Falls, Idaho in accordance with Idaho Code §31-808. Parcel information packets may be picked up at the Twin Falls County Commissioners office, 3<sup>rd</sup> floor County Courthouse.

Twin Falls County strongly encourages potential bidders to read the terms of sale, which can be found on the Twin Falls County website at [www.twinfallscounty.org](http://www.twinfallscounty.org).

**PARCELS RPT2641000006E and RPT2641000006F**

TWIN FALLS HOLOHAN ADDN SW 75' X 125' EXC S 15' & EXC SW TRI HWY LOT 6 (8-10-17)  
and

TWIN FALLS HOLOHAN ADDN 20' X 75' STRIP OF LOT 6 (8-10-17 SW)

PHYSICAL ADDRESS: 598 Addison Ave. W. Twin Falls, ID (Safe Kids/Cares Bldg)

**PARCEL RPT2641000006G**

TWIN FALLS HOLOHAN ADDN SW176.9' X 145' EXC SW 75' X 125' & EXC S 15' & EXC 20' X 75' STRIP  
LOT 6 (8-10-17 SW)

PHYSICAL ADDRESS: 588 Addison Ave. W. Twin Falls, ID (Education Building)

**PARCEL RPT2641000006DA**

TWIN FALLS HOLOHAN ADDN S1/2 EXC SE 125' X 176' & EXC SW 176.9'X145' & EXC N 30' LOT 6 (8-  
10-17 SW)

PHYSICAL ADDRESS: Martin St. Twin Falls, ID (Parking Lot behind 588 and 598 Addison Ave W.)

**All 4 parcels will be auctioned as one lot with a minimum bid of \$250,000.00.**

Property will be sold "as is." Twin Falls County makes no representation as to accessibility or usability of the land and/or structures offered for sale. Bidders are encouraged to research the properties in advance of the auction, as all sales will be final. Twin Falls County will require that a right of way, for County employees to access County owned property adjacent to the auctioned property, be granted as part of purchase agreement.

The Board of Twin Falls County Commissioners reserves the right to reject any and all bids.

DATED this 3<sup>rd</sup> day of February, 2012.

/s/ George Urie  
George Urie, Chairman

ATTEST:

/s/ Kristina Glascock  
Kristina Glascock, Clerk

Publish: Thursday, February 9, 2012